Under the Super-Suit: What Superheroes Can Reveal About Inherited properties in Conceptual Blending

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Abstract

Conceptual blending has been proposed as the cognitive machinery for concept generation. While computational approaches to conceptual blending have been implemented with some success, the automatic approaches still struggle to consistently produce concepts and blends that 'make sense' and have value. While optimality principles for blending has been introduced their formal integration remains sparse. In this paper, we approach the problem by aiming to identify some heuristics for blending through a top-down analysis of three prototypical superheroes, a prime example for conceptual blends and human imagination. We formalise the superheroes and back-trace their properties into their respective input spaces and from there map the inherited properties to cognitive theories for conceptualisation. It is our belief that computational blending systems could greatly benefit from heuristics for blending identified in this top-down fashion. As a proof of concept of the identified heuristics, we introduce the superhero 'Flowerman' constructed following the identified superhero-blending heuristics.

Introduction

The nature of human creativity remains a topic of debate and for research on artificial intelligence it remains one of the most complicated of human phenomena to simulate. One theory that aims to explain the creative process is the theory of *conceptual blending* (Fauconnier and Turner, 1998). Building from a view of 'combinatorial creativity' (Boden, 1998) it proposes that it is by merging different conceptual spaces that novel concepts emerge. While there are other forms of creativity, this form has been given particular interest in the artificial intelligence community as it provides a concrete starting point to approach the complex research field of creativity (e.g., Kutz et al. (2014); Pereira and Cardoso (2006)).

One area in which conceptual blending is particularly perceptible is in comic books and the generation of *superheroes*. Comic books capture a range of human imagination and demonstrate conceptual blending as characters, settings and plots are heavily influenced by combinations of different conceptual domains. For instance, superheroes are often conceptual blends between humans and animals (e.g., Spiderman, Catwoman, and Antman) or humans and nonanimated domains (e.g., Elastigirl, Aquaman, and The Human Torch). While there are many different kinds of superheroes, there seems to be a (humanly) intuitive understanding on which combinations of human and non-human attributes that will "work;" i.e., be satisfactory in the context of superheroes, and which will not. For instance, there is no guarantee that in the somewhat unlikely case that you are bitten by a radioactive spider, you remain a humanoid practically indistinguishable from your original form, only now enhanced with abilities such as 'wall climbing' and 'to shoot spider web.' Without any 'blending control' it is equally likely that such a Spiderman-blend would encompass a creature with eight legs, a generously endowed bottom and with a taste for flies. An acquired-taste superhero that may not appeal to the average comic book reader. This is a pivotal problem as for computational conceptual blending the number of possible blends grow exponentially in relation to the size of the input spaces, most of which does not make sense in their context. The underlying rules for this intuitive understanding of what "works" have been introduced by Fauconnier and Turner (1998) as optimality principles. These are eight mental mechanisms that when a person is "running the blend" automatically tweak the outcome to the most suitable blend for that context. While the work on formalising the rules behind these principles has been initiated (Pereira and Cardoso, 2003b), they have also been deemed to be computationally difficult to capture as they are principles for certain logical patterns rather than concrete processes (Goguen and Harrell, 2010). For humans, these rules are more or less automatic. However, for computational conceptual blending they are a bottleneck that requires attention for future advancement.

This paper aims to bypass this problem by in a topdown fashion identify some of the blending heuristics for superheroes by formally exploring a few prototypical superheroes, assessing their most prominent features and backtrace from the blended space into the conceptual spaces that are merged. It is our belief that identifying the inherent mechanism will provide useful information to increase the performance of the state of the art in computational conceptual blending.

The paper is structured as follows: First, conceptual blending and theories that help to uncover the underlying



Figure 1: The conceptual blending process as illustrated by Fauconnier and Turner (1998).

mechanisms behind conceptualisation are introduced. Second, a few well-established superheroes are dissected into their input spaces and the inherited properties from each input space. Followed by identifying and introducing the heuristics for the blending process. Third, a 'proof of concept' superhero is generated using the heuristics. The paper ends with a discussion and related work as well as speculations on the potential impact of uncovering the underlying mechanisms in computational creativity research by combining it with the body of work on ontologies.

Setting the Scene

Before we move on to the formal modelling of a few superheroes we introduce the relevant cognitive framework. First, conceptual blending is presented followed by a range of theories dealing with the underlying meaning of concepts.

Conceptual Blending and Optimality Principles

Inspired by the principles of analogical reasoning, in which one domain carries information over to another less information-rich domain, Fauconnier and Turner (1998) introduced conceptual blending. The gist of the framework is that information stored in conceptual spaces are blended into a novel blended space through selective projection.

Similar to analogical transfer, cross-domain mappings ensure identity preservation in the merging process and the shared structure is featured in a generic space. Figure 1 demonstrates the relationship between entities and properties in each conceptual space and illustrates how certain emergent features emerge without direct transfer from either input space, but rather develop as a consequence of the blended spaces particular properties. This emergence is the result of the mechanisms behind the optimality principles. While the mechanisms that underlay these principles are largely unknown the principles have been specified to some extent. For our current purposes we limit ourselves to report on some of the optimality principles: First, composition ensures, for instance, that certain part-whole relationships are maintained in the blend regardless of what information was transferred, e.g., in the case of animal blending that a

head is attached to a neck or that a stomach is on the inside the body; Second, *completion* is the principle of 'filling in the blanks', e.i. the blend might inherit insufficient information from the input spaces for the 'blend' to make sense and therefore emergent properties arise; Third, *elaboration* develops the blend through imaginative mental stimulation given the current logics and principles. The emergence process underlying the optimality principles might go on indefinitely with new completion structures, as well as with new logics and principles, emerging through the continuation of elaborative processes (Pereira and Cardoso, 2003b; Fauconnier and Turner, 1998).

In humans these processes appear to be without much mental effort. Rich conceptual understanding provides excellent grounds for novel concepts to emerge, and contextual awareness ensures that the novel conceptual blends also are 'appropriate' and valuable, defining the blending process as a creative process as it is both novel and valuable (Runco and Jaeger, 2012). For computational creativity, the conceptual blending process has several issues in need of attention. One major problem is directly related to the richness of human conceptual knowledge and its intuitive understanding for appropriate combinations. While computer systems are ever increasing in data capacity, the progress in producing systems that consistently make sense is slow. In fact, as the amount of information in the input spaces grow richer, the number of generated blends grow exponentially. Any computational system dealing with computational blending needs to apply a series of 'blending rules' to avoid this. Some of the work on computational conceptual blending (Hedblom, Kutz, and Neuhaus, 2016; Confalonieri et al., 2015; Pereira and Cardoso, 2003b) demonstrates some suggestions on how to improve on this issue.

Another important thing to note is that it is tempting to assume that all (complex) concepts are the results of conceptual blending. While this might be true on a deeper level, it is a useless distinction for most common day scenarios. Take the superhero 'Batman' from the DC Universe. Instinctively one could argue that Batman is the blend of the input spaces Bat and Man, however, Batman has inherited a rather limited number of properties from Bats. The only major influence is a visual analogy between his suit and a bat and a few wordplays like 'Batcave' and 'Batmobile'. On a conceptual level, Batman does not really have any pertinent attributes associated with bats. Compare this to Marvel Comics' Spiderman, a man who after being bitten by a radioactive spider is 'enhanced' with characteristics and abilities found in spiders.

So while it might be tempting to immediately impose conceptual blending on all superheroes, there seems to be a quality distinction that needs to be addressed.

Identifying the Superhero through Cognitive Theories

Another difficult question involved with computational conceptual blending has little to do with the blending process itself, but rather with the structure of knowledge and conceptualisation. Human conceptual knowledge is vast and not only is it difficult to capture its span, but its uncertain how the mind structures it in the first place. Here, we present a few theories on how humans are thought to identify the meaning of things that we argue are particularly relevant for the conceptual blending of superheroes.

Conceptual Metaphor Theory: Related to conceptual blending is the research field on conceptual metaphors¹ (Lakoff and Johnson, 1980). Similar to conceptual blending, conceptual metaphor theory aims to undress analogous expressions to the conceptual core and transfer essential information from one domain to another. The theory rests on the basis that there exists a limited number of conceptual skeletons that humans use to structure their knowledge (Kövecses, 2010). A prototypical conceptual metaphor is: "DARK is BAD", which is a common method to depict the villains in comic books. For instance, how Spiderman's outfit turns black when he is infused by the supervillain Venom².

Image Schemas: One theory that aims to ground the conceptual metaphors into conceptual building blocks is the theory of image schemas (Johnson, 1987; Lakoff, 1987). Building from the idea of embodied cognition, the theory presupposes that there exists a limited number of spatiotemporal relationships learned from the sensorimotor processes in early infancy that are used to reason about events and the surroundings (Mandler, 2004). For instance, a table offers the image schema of SUPPORT and a house CONTAINMENT. This information that can be transferred to increasingly abstract scenarios through metaphors and associations. In the conceptual metaphor "UP is GOOD," VERTICALITY, or its dynamic version the UP_DOWN, is the image schema at work. They are also suggested to be one of the core components in analogical reasoning and conceptual blending (Hedblom, Kutz, and Neuhaus, 2016). In comic books, both image schemas and conceptual metaphors are a key component in encouraging particular interpretations such as who is good and who is evil as well as representing movement and sounds that are not possible in the still comic book format (Potsch and Williams, 2012).

Affordances: The hypothesis that image schemas construct the smallest conceptual building blocks is further supported by the theory of affordances³ as image schemas have been suggested to be categorized as clusters of affordances (Galton, 2010). Affordance theory was introduced by Gibson (1977) and suggests that the meaning of objects, and concepts as a whole, can be described through the affordances that they offer to an agent. For example, a bed is a bed because you can 'sleep in it,' and a coffee cup is a coffee cup because you can 'drink coffee from it.' In relation to image schemas, the bed has the SUPPORT image schema and the cup has CONTAINMENT. This point of view provides a straightforward method to look at the essential properties of concepts. Within the affordance framework, a hero would be a hero because they offer the affordance of 'rescue' and a superhero would simply be a hero that offers rescue through some 'supernatural' means.

Recognition-by-parts: While affordances have lots to offer as a theory to the essential core of objects and concepts, there are naturally other characteristics that are of importance for the essence of objects. For instance, for all CON-TAINMENT, there needs to be an inside, an outside and some sort of border, this naturally translates to a set of visual and physical characteristics. Recognition-by-parts was introduced as a means to break visual features into smaller geometric blocks called geons (Biederman, 1987). Hence, we can identify a cup because it is composed of the geons a 'hollow cylinder' and a 'handle'. Regarding superheroes and other roles, the visual features might not be as easy to core down to visual components as simple as geons, but there are visual cues that are of great essence. For instance, most would be able to identify a rough silhouette of a superhero based on the physical shape, the cape, the inside-out underwear and boots.

Prototype Theory: This leads to another important theory for the nature of things, namely prototype theory (Rosch, 1973). It suggests that for all categories (e.g., superheroes) there is a prototype to which more or less all members of that group should resemble. A prototypical superhero like 'Superman' ensures that all members are similar to his properties. Superheroes that venture too far from the prototype do not qualify as members of that category.

Essentialism: From the point of view of essentialism, Neuhaus et al. (2014), while blending monsters, argues that one essential criterion is that the resulting blend needs to be 'scary.' For superheroes, a corresponding essential property is that of 'being (morally) good.'⁴ This means that based on conceptual metaphors and stereotypes associated with goodness such as "GOOD is BEAUTIFUL", a superhero gains some (if not all) the conceptual information we attach to 'goodness.' This includes attributes such as beauty, generosity, wisdom, and a range of other 'generally positive' features that in reality might have little to do with goodness in itself. Arguably, it could be the case that the features associated with goodness in themselves do not need to be inherited, but rather that their conflicting attributes are unwelcome. For instance, a superhero (that follows the conventional 'goodness' model) may not be ugly, selfish, or stupid, rather than imposing that they have to be beautiful, generous and wise.⁵ In fact, according to a historical analysis of the physical appearance of comic superheroes attractiveness

¹Also called cognitive metaphors, or more specifically image schema metaphors (Kövecses, 2010).

²There are plenty of counterexamples of this. For instance, the villains in Batman are generally a rather colourful bunch, whereas Batman himself is rather grim.

³In this paper, we exclusively view affordances in the Gibsonian sense.

⁴There are unconventional cases in which superheroes are not, in the classic sense, intrinsically good, e.g., Hellboy and Deadpool. For now, we focus on the most prototypical superheroes, where this property holds.

⁵Naturally, there are counterexamples to this as well, where the attractiveness of the hero is somewhat questionable, e.g., Thing and Man-Bat, but often these are already somewhat 'dehumanized' by their names.

appears to not only be important but pivotal (Avery-Natale, 2013).

Following the presented theoretical framework for the conceptualisation of things and roles and in the light of conceptual blending we proceed to ask: *How is a superhero created?*

Identifying Heuristics for Blending Superheroes

Carving the 'Superhero Mould'

There are several attributes and requirements that guide the selection of the properties while performing blending. In the setting of this paper, the blend is by definition required to be a 'hero that is super,' hence the outcome is required to follow a hero template. One definition of a hero is "a person noted for courageous acts or nobility of character."⁶ This means that any hero is an animated entity (i.e., a person) who needs to at a minimum have the attributes 'courage' and 'goodness'. As the blended space is intended to be a superhero, further distinctions are needed. A superhero can be defined as "a hero, especially in children's comic books and television cartoons, possessing extraordinary, often magical powers."7 The relevant distinction between a hero and a superhero is the addition of 'extraordinary powers.' This distinction is of vital importance as it ensures that at least one for-humans unconventional power is inherited from the nonhuman input space. However, note that this is not necessarily a non-human ability such as flight, or x-ray vision; it can also take the expression of a human ability blown out of proportions, e.g., The Flash, who inherits 'superspeed' from the input space lightning or in the case of Spiderman, 'superstrength' as spiders are assumed to carry up to 20 times their own bodyweight. Note that this kind of treatment of already existing human powers is done through the image schematic transformation of SCALING.

As we have argued that superheroes are blends we need to define the mould by which superheroes are blended. Based on the definitions above and the ideas behind essentialism we can infer that the superhero mould need to have the following characteristics: 'Courage' and 'Goodness;' and the ability: 'at least one extraordinary power.'

Further, by looking at prototype theory and recognitionby-parts the visual attributes of a superhero appears equally important. Superheroes tend to be attractive, their outfits are typically made in tight spandex, have both capes and inside-out underwear and are generally colourful with symbols representing their 'core identity,' e.g., Spiderman has a spider, Superman has a big S and Batman has an outfit that is entirely bat-inspired. Therefore, the prototype hero also requires the visual attributes: 'attractive' and 'wear suit with emblem.'

Identifying the prototype superhero, or the superhero mould, is of great importance as it is used to evaluate and

⁷http://www.dictionary.com/browse/ superhero, Retrieved February 14, 2018 eliminate conflicting attributes in the blended superhero. This means that the blended superhero will most often (if not always) be forced to fit into the superhero mould. If it does not fit, it might not be considered a 'true' superhero. Based on this reasoning we define the minimum requirements for a prototype hero in the following in description logic (DL) formalised manner:

$$\begin{split} \text{Superhero}_\text{Mould} &\equiv \text{Person} \sqcap \text{Attractive} \sqcap \text{Courageous} \sqcap \\ \text{Good} \sqcap \exists \text{has}.\text{ExtraordnaryPower} \sqcap \\ \exists \text{wears}.\text{Suit} \sqcap \exists \text{has}.\text{Emblem} \end{split}$$

Conceptual Modelling of A Few Prototypical Superheroes

As we are verging on uncovering what lays underneath the superhero costume, our method for analysing the blending process is by back-tracing from a few well-established superheroes to identify the input spaces and the attributes and abilities that they have inherited from each space. We look closer at the Marvel Comics' heroes Spiderman, Black Panther and The Human Torch. Below each superhero is formalised.⁸

Spiderman: Under Spiderman hides Peter Parker, an intelligent science student who after being bitten by a radioactive spider acquires several affordances associated with spiders. Some of the most prominent ones are that he can climb walls, he shoots spider webs, and has increased senses that provides him with a 'spider sense' to perceive his surroundings.⁹ In addition, his human strength and speed are through SCALING blown up to that of a spider in human size. Using description logics, we can formalise Spiderman as:¹⁰

YoungMan □ Intelligent □ Good □ Courageous □ ∃climbs.Wall □ ∃expells.Web □ SuperStrong □ has.SpiderEmblem

The Black Panther: The Black Panther is T'Challa who, by a shamanistic connection to a Panther God, acquires several catlike characteristics. Some prominent ones are acute senses, enhanced strength, speed, agility, stamina, durability, healing, and reflexes. In addition he has the claws of a cat allowing him the affordance of climbing VERTICALITY and using them as weapons in direct combat.

Man $\sqcap \forall$ hasColour.Black $\sqcap \forall$ hasWeapon.Claws \sqcap Good \sqcap Courageous \sqcap Agile \sqcap \exists needs.Oxygen $\sqcap \forall$ eats.(Meat $\sqcup \forall$ Vegetable).

⁸We acknowledge both the male-dominance and their limited formalisations but argue that we have captured some of the most relevant features that make that particular superhero unique.

⁹This might actually not be a spider skill in itself, however, it could be interpreted as the result of sensing the surroundings as a spider senses activity in their nets.

¹⁰Note that we also specify:

$$\label{eq:YoungMan} \begin{split} \text{YoungMan} &\equiv \text{Man} \sqcap \text{hasAge.} (\leq 25) \\ \text{Person} &\equiv \text{Man} \sqcup \text{Woman} \end{split}$$

⁶http://www.dictionary.com/browse/hero. Retrieved February 14, 2018

The Human Torch: Johnny Storm from the Fantastic Four is an example of a non-animal blended superhero. He gains his 'superpowers' from the inanimate input space Fire. The Human Torch is able to envelop (CONTAINMENT) his body in flames which also gives him the power to fly motivated with the physics behind how 'flames rise' (the to humans unnatural combination of the image schemas VERTI-CALITY and SOURCE_PATH_GOAL). Additionally, he can produce balls of fire. Simultaneously he is weak to the same things that fire is as water 'extinguish' him and lack of oxygen hinders his powers.

YoungMan □ ∃needs.Oxygen □ Good □ Courageous □ ∃hasCapacity.Empathy □ ∃hasWeapon.FireBall □ ∃diesFrom.(Suffocation⊔ Freezing⊔ Drowning)

The input spaces

Man: By the definition presented above, a hero was required to be a person. In the three examples above, all heroes were male so we require that input space to be described in more detail. A human male is an animated creature with a humanoid form, with two arms, two legs, a torso and a head, which walks upright (SOURCE_PATH_GOAL). It has high levels of intelligence and is capable of empathy (which we treat as a prerequisite for developing courage and goodness while running the blend based on the optimality principles). It requires oxygen to breathe and food to eat.

 $Man \equiv Person \sqcap Male \sqcap \exists hasShape.Humanoid \sqcap (=2.hasLegs) \sqcap \exists hasCapacity.Empathy \sqcap \exists needs.Oxygen.$

Spider: A spider is a eight-legged arachnoid, which is capable of carrying 20 times its own weight and that has the affordance of wall-climbing. Additionally it is able to expel webs, and it injects venom into its victims. By many humans spiders are perceived as malicious animals potentially due to them being cannibalistic predators, their alien visual appearance or their physical threat to humans.

Spider \equiv Arachnoid \sqcap (=8.hasLegs) \sqcap Malicious \sqcap \exists climbs.Wall \sqcap \exists expels.Web \sqcap \forall injects.Venom \sqcap Strong

Panther: A black panther is a particular kind of felid, characterised by its black colouring, speed, grace, and strength. It is a carnivorous quadruped, which hunts larger prays for survival. They are capable of jumping very high, and can maintain a high speed for a long period of time. They are dangerous to humans and can be considered fear-some.

 $\begin{array}{l} \mbox{Panther} \equiv \mbox{Felid} \sqcap \forall \mbox{hasColour.Black} \sqcap \\ (=4.\mbox{hasLegs}) \sqcap \mbox{Fearsome} \sqcap \\ \exists \mbox{needs.Oxygen} \sqcap \forall \mbox{eats.Meat} \end{array}$

Fire: Fire is the result of combustion, releasing heat, light, and various chemical components. It is enabled by the presence of oxygen in the environment, and can die through suffocation, freezing, or drowning. It is a chemical reaction,

which can burn, but also stimulate growth.

$$\label{eq:Fire} \begin{split} \text{Fire} &\equiv \text{ChemicalReaction} \sqcap \text{Hot} \sqcap \\ & \exists \text{needs.Oxygen} \sqcap \forall \text{rise.Flames} \sqcap \\ & \exists \text{diesFrom.}(\text{Suffocation} \sqcup \text{Freezing} \sqcup \text{Drowning}) \end{split}$$

This leads us to uncover that the inherited properties that are unique to the individual superhero. In the next section, we look closer at what this means.

Inherited Properties

By separating the inputspaces from the blended superheroes we can identify the nature of which properties are inherited from each input space.

What can be determined is that all three superheroes inherit the personality characteristics from the human input spaces. They all remain the same people with their intelligence and their morals intact, but they are enhanced by being provided with increased strengths and inhuman abilities. Spiderman inherits the affordances of being able to attach himself to walls, and cast webs to capture enemies in and to be able to move around in three-dimensions. Basically the SOURCE_PATH_GOAL image schema found in ordinary human behaviour has been enhanced to include also a vertical dimension. Similarly, Black Panther is enhanced with the gracious strength and agility found in large cats from the cat input and is provided with claws. The optimality principles for blending ensures that the presence of such characteristics are also translated into affordances and abilities, meaning that Black Panthers preferred weapon is martial art with a bit of claw. Interesting also, is that the generic space here ensures that the 'black' identity of the superhero is preserved. The Human Torch has been awarded the ability of flight when he is enclosed in fire. This is inspired from the input space Fire based on the idea that flames rise (the VER-TICALITY image schema). However, interesting is also that he inherits handicaps as a consequence from this blending process. While both humans and fires require oxygen to function, a fire cannot be lit under water, which is transferred to The Human Torch and is often used as a weapon against him. Regarding their visual appearance it is obvious that the essence of being human is preserved based on the Superhero prototype requiring them to remain "people", however, their outward appearances are heavily influenced by the non-human input space. Spiderman's suit carry a spider emblem, Black Panther suit is heavily cat inspired and The Human Torch wears a suit in red and yellow to associate to the colour of burning flames.

Based on these observations we proceed to build heuristics for how to create a superhero of our own making.

The Superhero Recipe

- 1. Choose Input space 1 (I_1) : a 'human' conceptual domain and define characteristics e.g., female, male, age, ethnicity, etc.
- 2. Choose Input space 2 (I_2) : a conceptual domain of interest; e.g., an animal, an element, etc.

- 3. Specify the superhero prototype and form the mould for the blended space. Identify and generalise:¹¹
 - (a) Visual features: e.g., wears colourful cape and suit, muscular etc.
- (b) Characteristics: e.g., good, patient/impulsive etc.
- (c) Abilities: e.g., speed, strength, flight, ex-ray vision etc.
- 4. Cross-identify visual features, characteristics and abilities between I_1 and I_2 . Generate the generic space based on this.
- 5. Identify personality traits and characteristics from I_1 and transfer it to the blend.
- 6. Identify abilities based on affordance and image schemas in I_2 and transfer those abilities to the blend.
- 7. Remove all attributes that are in conflict with the identified superhero prototype, e.g., 'evil' cannot be present if 'goodness' is part of the prototype etc.
- 8. Run the blend through the blending optimality principles to maximize the success of the blend.

Based on these findings it is possible to 'build' a new superhero following the heuristics present.

Proof of Concept: Introducing 'Flowerman'

In the previous sections, the blending process of superheroes was back-traced to identify some underlying blending heuristics in relation to the theories of the conceptualisation of concepts. In this section, we introduce *Flowerman* a proof-of-concept hero based on these heuristics.

Step 1: we choose to build an adult 'male' superhero, hence Input space 1: Man.

Person ⊓ Male ⊓ ∃hasShape.Humanoid ⊓ (=2.hasLegs) ⊓ ∃hasCapacity.Empathy ⊓ ∃needs.Oxygen ⊓ ∃eats.Food

Step 2: we choose the complementary conceptual domain, input space 2, based on Flower.

Plant □ Beautiful □ MorallyNeutral □ ∃has.Petals □ ∃hasCapacity.ejectSeeds □ Grows □ ∃needs.CarbonDioxide □ ∃eats.Sunlight

Step 3: we identify the prototypical goodness-model superhero as defined in the superhero mould above. This means the superhero must wear a suit with emblem, be attractive, be good and courageous as well as have an extraordinary power.

Step 4: by mapping and generalising the structure in Man and Flower the following generic structure appears. The generic space is as follows:

∃hasCapacity.Y ⊓ ∃needs.Z ⊓ ∃eats.X

Steps 5 and 6: From the Man we preserve the human attributes, and from Flower abilities based on affordances are preserved so that together they construct the blended space. The blended space is thus *Flowerman*:¹²

Person \sqcap Attractive \sqcap hasCapacity.Empathy \sqcap \exists hasCapacity.ejectSeeds \sqcap \exists wears.petalsSuit \sqcap \exists has.FlowerEmblem \sqcap \exists eats.(Sunlight \sqcup Food) \sqcap \exists needs.(Oxygen \sqcup CarbonDioxide)

Step 7-8: The blended concept *Flowerman* is matched to the prototype Superhero in order to inherit the human form and the 'hero' attributes such as goodness and courage from the input space Man which is acquired when running the blend based on the capacity for empathy. From the Flower he inherits the abilities to eject seeds, which turns into a "Seed-Gun" of some sort through elaboration. The suit from the superhero mould is merged with the 'petal-dress' of the flower to generate a 'suit of petals.' Additionally, *Flowerman* has the ability to 'eat' sunlight, potentially through chlorophyll present in green skin, a feature that would be developed as an emergent property through *composition* and *elaboration* and he can choose to breathe either oxygen or carbon dioxide.

Whether *Flowerman* will be the next big thing in the comic book world is up for time to tell. However, the procedure by which he was made could help to advance the computational conceptual blending scene. Here we have taken potential aspects of blending superheroes into account and manually used the identified heuristics to create a novel superhero. If a computer system that handles logical rules such anti-unification as seen in the analogy engine and conceptual blender Heuristic-Driven Theory-Projection (HDTP) Schmidt et al. (2014); Guhe et al. (2011) and Structure Mapping Engine (Forbus, Falkenhainer, and Gentner, 1989), or the computational conceptual blender Divago (Pereira and Cardoso, 2006) provided with a similar script the blending outcome may be shown to be improved.

Discussion and Related Work

Comic books have been shown to be a good playground for identifying conceptual blends. In comparison to looking at individual superheroes as done in this paper Szawerna (2012) makes an in-depth analysis of the complete blended universe in the comic book Watchmen by making cross-domain parallels between the real US politics and foreign affairs to the fictive world with superheroes. Similarly, Forceville (2016) presents the role of conceptual blending in cartoons and comic strips especially to illustrate how meanings not directly present in the comic strips are transferred through conceptual metaphors and conceptual blending mechanisms. His work also strengthens the hypothesis this paper identified namely that the role of affordances and image schemas play a central role when inheriting valuable information from the non-human input space. This is also the conclusion found by Potsch and Williams (2012) who points out how image schemas are directly related

¹¹Note that the superhero mould's characteristics are examples of 'slots to be filled' and not criteria. Any kind of superhero could be built that does not need to follow the prototypical goodnessmodel used in this paper.

¹²Note that beautiful and attractive are treated as synonyms.

to how conceptual information regarding movement is depicted in the still frames of the comic format and the work on computational conceptual blending by Hedblom, Kutz, and Neuhaus (2016).

More bottom-up approaches to analysing the blending process is the work by Neuhaus et al. (2014). By looking at formal conceptual blending they investigate the automatic generation of monsters by merging OWL formalisations of animals together. Their work rests on the foundation that the blended monster needs to satisfy the criteria of being 'scary'. This relates to the initial criteria of superheroes having 'courage' and having 'extraordinary' abilities of some sort. Similarly, the work by Pereira and Cardoso (2003a) demonstrate how the computational blender Divago can blend the concept of horse together with bird to generate a pegasus. The Divago system is particularly interesting as it has initiated the work on formalising the optimality principles.

These studies differ from this paper by either simply analysing the state of blending in comics, or by approaching the blending processes in a bottom-up fashion. Our attempts to identify some blending heuristics for superheroes took the opposite direction, by first analysing the superheroes topdown to identify some criteria and based on this generate a new superhero bottom-up. While the approach does show promise in identifying some core heuristics for conceptual blending that could be used in computational approaches the work here suffers from two major disadvantages. First, as the formalisation for both the input spaces and the superhero blends are handcrafted, they are subject to errors and favourable interpretations that might not be present in a more natural scenario. Second, the superhero blending is based on the notion of a prototypical superhero based on the goodness-model. As has been discussed there are several superheroes that venture out from the norm, with questionable morals, visual appearance that verges on being inhuman and characteristics that does not fit the here identified superhero mould. That said and within that prototypical domain, an interesting find is that blended superheroes often gain the abilities, based on affordances and image schemas, from the non-human input and the characteristics from the human input. The inherited visual appearance is something that is partly based on the superhero prototype, namely that they have to be attractive with strong humanoid bodies while the non-human input space offers less intrusive characteristics to be inherited, such as colour schemes for the Super-Suit or icons and symbols that are associated with that particular superhero, e.g., Spiderman's spider logo on his suit, or Black Panther's catlike suit.

As argued in Neuhaus et al. (2014), the steering of the automatic construction of blends requires a mix of (ontological) constraints/consistency requirements, and consequence requirements. These are heavily domain-specific, and we have here presented the core of a requirement theory for the automation of the superhero mould.

The Road Ahead: Conceptual Blending from an Ontological Perspective

In this paper, we assume that the concepts (representing monadic types or unary predicates) that participate in blending operations all stand in the same ontological footing. However, as discussed in Ruy et al. (2017), from an ontological perspective, different categories of concepts classify entities in completely different manners. For instance, if we take a particular individual named Peter Parker, he can be (at the same time or across time) classified under the concepts Person, Adult Man, Reporter, and Physical Object, among others. However, it is not the case that that all these concepts classify Peter Parker in the same manner. First of all, Person is a Kind (or Substance Sortal) and, as such, it captures the essential properties of the entities it collects and provide principles of individuation, cross-world identity and persistence for them (see Ruy et al. (2017)). In contrast, Physical Object is an example of a Non-Sortal concept and, as such, one which cannot provide a uniform principle of identity for its instances and, hence, which represent properties that occur in individuals of multiple Kinds. Furthermore, concepts like Adult Man, Student or Reporter represent Anti-Rigid Sortals, i.e., concepts that represent contingent properties of entities of a particular Kind (in this case, Person). Nonetheless, still under this category, we have concepts that capture intrinsic and contingent properties of entities of a give Kind (e.g., being an Adult Person is being a Person who has the intrinsic contingent property of being in a certain developmental phase). These are called Phases. On the other hand, we have concepts that capture contingent but relational properties of entities of a given Kind (e.g., being a Reporter is being a Person who has the contingent and relational property of working for a news organization). These concepts are called Roles.

Now, the conceptual blending operations discussed in this article seem to follow a particular ontological recipe: (1) select two Kinds (e.g., Person and Spider); (2) one of these Kinds will be preserved as the Kind of the resulting concept (e.g., Person) and the other one will be used to abstract a Non-Sortal concept capturing the characteristics that are necessary for the intended blending (e.g., Arachnoid-Entity). Notice that Arachnoid-Entity is indeed a Non-Sortal as it classifies entities of multiple Kinds (i.e., entities of the Kind Person and of the Kind Spider). Moreover, it is an example of a semi-rigid Non-Sortal (i.e., a socalled Mixin (see Ruy et al. (2017)), as it defines properties that are essential for some of its instances (i.e., for Spider, which are necessarily Arachnoid-Entities), while being contingent for other instances (i.e., instances of people are only contingent Arachnoid-Entities. In other words, for example, Peter Parker existed without having those properties and can still survive maintaining its identity, i.e., survive as the same Person; (3) create a concept that specializes by intersection the Kind selected in (1) with the Mixin produced by abstraction in (2). The result will typically be an Anti-Rigid Sortal (e.g., a Phase, if we think of Man-with-Spider-Powers, or Role, if we think as Spider-Man, i.e., as a Man-with-Spider-Powers who chose to act as a hero).

In a future work, we intend to systematically investigate the connection between the Conceptual Blending operations discussed here with this rich literature on categories of concept/types as proposed by the area of Formal Ontology. This can allow for establishing a connection between theories of blending and those of *Ontology Design Patterns* as discussed in, for example, Ruy et al. (2017). For doing that, we will also need to extend our formal characterization of these operations, since the characterization of these different categories of types necessarily require the treatment of modal notions (e.g., rigidity or relational dependence).

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